To: R8 GKM Leadership Team[R8_GKM_LeadershipTeam@epa.gov]

From: Card, Joan

Sent: Tue 11/10/2015 11:28:13 PM

Subject: FW: New Mexico's Long Term Monitoring Plan: supported monitoring element

Breakdown NM activites EPA support.docx

I believe Bert and Sandie are engaged with this. Could we get an update at LT on Thursday and discuss any comments to R6? They are due Thursday COB.

Joan

From: Coleman, Sam

Sent: Tuesday, November 10, 2015 1:03 PM

To: Strauss, Alexis; Card, Joan; Natarajan, Nitin; Shapiro, Mike

Cc: Edlund, Carl; Honker, William; Garcia, David

Subject: FW: New Mexico's Long Term Monitoring Plan: supported monitoring element

As we discussed this am (pm for R9; last night for R8).

Samuel Coleman, P.E.,

Deputy Regional Administrator

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214.665.2100

214.665.3110 Direct

214.789.2016 Cell



From: Garcia, David Sent: Tuesday, November 10, 2015 1:48 PM To: Wall, Tom; Tulis, Dana; Garcia, Bert; Gullatt, Kristin; Spence, Sandra Cc: Honker, William; Coleman, Sam; Cook, Robert; Restivo, Angela; John, Forrest; Ngo, Kim Subject: New Mexico's Long Term Monitoring Plan: supported monitoring element To All, As you are aware NMED prepared an October 20, 2015 draft Long-Term Monitoring Plan to evaluate the effects of the Gold King Mine spill. To help facilitate what portion of the NMED plan can be supported, R6 has prepared the attached table to facilitate discussion. When preparing this table the following assumptions were made: • Task Objective: Determine EPA support for tasks identified in the NM long-term monitoring plan (draft Oct 20, 2015). Determinations based upon ability of tasks to identify current groundwater, surface water and sediment conditions along the Animas and San Juan Rivers. • Consideration to Funding: the table was prepared not restricted to a specific amount to fund the monitoring or from was not limited to a specific funding mechanism (CWA 106, CWA 104, CERCLA, etc...) The Region welcomes your comments and input. Sorry for the short turn around but please forward any input to Robert Cook and cc me by Thursday, COB November 12th. David F. Garcia **Deputy Director**

Water Quality

Protection Division

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